



Kathryn  
Hernandez/EPR/R8/USEPA/  
US

07/24/2008 01:04 PM

To Maureen O'Reilly/ENF/R8/USEPA/US@EPA

cc Mia Wood/ENF/R8/USEPA/US@EPA

bcc

Subject Fw: Land Ownership

Kathryn Hernandez  
USEPA, Region VIII (8EPR-SR)  
1595 Wynkoop Street  
Denver, CO 80202  
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(720) 352-7497 (cell)

----- Forwarded by Kathryn Hernandez/EPR/R8/USEPA/US on 07/24/2008 01:02 PM -----



"Ludwig, Jon"  
<jon.ludwig@tetrattech.com>

07/24/2008 12:09 PM

To Kathryn Hernandez/EPR/R8/USEPA/US@EPA

cc "Marshall, Bruce" <Bruce.Marshall@tetrattech.com>

Subject RE: Questions

Hi Kathy,

Attached are 2 landownership maps that we have created for 1.) the public meeting last fall and 2.) access agreement status for our phase 2 sampling event last fall.

Let me know if these will suffice for Maureen's request.

Thanks,  
Jon

**Jon C. Ludwig** | Director, Water Resources Group  
304.414.0054 | Fax: 304.720.2334  
[jon.ludwig@tetrattech.com](mailto:jon.ludwig@tetrattech.com)  
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**From:** Marshall, Bruce  
**Sent:** Thursday, July 24, 2008 1:52 PM  
**To:** [hernandez.kathryn@epa.gov](mailto:hernandez.kathryn@epa.gov)  
**Cc:** Ludwig, Jon  
**Subject:** RE: Questions

-----Original Message-----

From: Kathryn Hernandez [<mailto:EPAKathrynHernandez@tmo.blackberry.net>]  
Sent: Thursday, July 24, 2008 8:19 AM  
To: Marshall, Bruce

Cc: Craig, John  
Subject: Questions

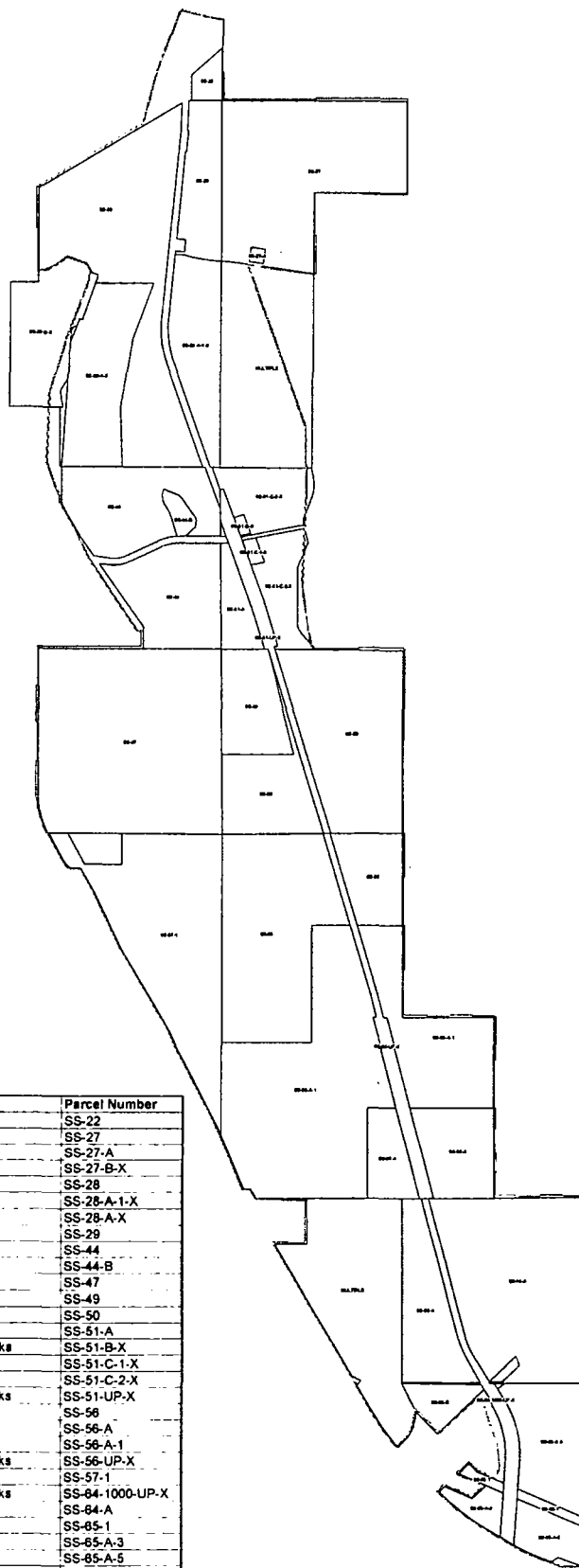
I haven't seen anything yet regarding my questions. I was supposed to get back with them yesterday. Any chance I will get the responses this morning? I think they were pretty minor.

Also need the land ownership stuff.

Kathy



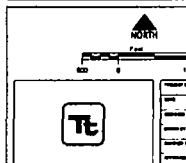
Sent from my BlackBerry wireless handheld. public\_meeting\_no\_aerial.pdf ACCESS\_STATUS\_NORTH\_102607.pdf



Landowner	Parcel Number
Pace Family Investments LLC	SS-22
Pace Family Investments LLC	SS-27
Pace Family Investments, LLC	SS-27-A
Park City Utah	SS-27-B-X
Pace Family Investments LLC	SS-28
Park City Utah	SS-28-A-1-X
Municipal Building Authority of Park City	SS-28-A-X
Pace, Ella M., et al.	SS-29
Pace, Ella M., et al.	SS-44
Drummond PC (Johnson International, Inc.)	SS-44-B
Gillmor, Florence J.	SS-47
Pace, Ella M., et al.	SS-49
Gillmor, Florence J.	SS-50
Pace, Ella M., et al.	SS-51-A
Utah Department of Natural Resources/Parks	SS-51-B-X
Park City Fire Department	SS-51-C-1-X
South Summit School District	SS-51-C-2-X
Utah Department of Natural Resources/Parks	SS-51-UP-X
Gillmor, Florence J.	SS-56
Gillmor, Nadine Fausett Trustee	SS-56-A
Gillmor, Edward L.	SS-56-A-1
Utah Department of Natural Resources/Parks	SS-56-UP-X
Property Reserve, Inc.	SS-57-1
Utah Department of Natural Resources/Parks	SS-64-1000-UP-X
Gillmor, Nadine Fausett Trustee	SS-64-A
Utah Power and Light Company	SS-65-1
Stoly Associates LC c/o Burton Lumber	SS-65-A-3
RDB LLC	SS-65-A-5
RDB LLC	SS-65-A-6
Geneva Rock Products, Inc.	SS-65-B

**LEGEND**

- Study Boundary
- Parcel Boundary
- Wetlands Delineation



PROJECT NO. 012375X  
DATE NOV 08 2007  
DRAWN BY MEGAN WOOD  
CHECKED BY G.A.  
APPROVED BY G.A.

**SILVER CREEK WATERSHED  
LOAD REDUCTION  
ALTERNATIVES ASSESSMENT  
PROPERTY BOUNDARIES**

